

## **MULTI-UNIT APPLICATION**

BUILDING INSPECTION, PO BOX 40, 9800 GOVERNMENT CENTER PARKWAY CHESTERFIELD VA 23832

Office: 804-748-1057; Fax: 804-751-4713; <a href="www.chesterfield.gov/bi">www.chesterfield.gov/bi</a> Connect: 804-751-4444; Inspection Scheduling: 804-751-4990

| PERMIT #:            |  |
|----------------------|--|
| ASSOCIATED PERMIT #: |  |

|  | WHAT TYPE OF WORK IS TO BE PERFORMED (PLEASE CIRCLE) APARTMENT TOWNHOUSE CONDO  |                               |                       |  |  |  |  |  |  |  |
|--|---|-------------------------------|-----------------------|--|--|--|--|--|--|--|
| NO   | WHAT TYPE OF PROPERTY IMPROVEMENT WILL BE MADE ? PLEASE DESCRIBE:   |                               |                       |  |  |  |  |  |  |  |
| IPTI   |   |                               |                       |  |  |  |  |  |  |  |
| WHAT TYPE OF PROPERTY IMPROVEMENT WILL BE MADE? PLEASE DESCRIBE: |   |                               |                       |  |  |  |  |  |  |  |
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| ORF  |   |                               |                       |  |  |  |  |  |  |  |
|  |   |                               |                       |  |  |  |  |  |  |  |
|  | CONTRACTOR NAME:  | CONTRACTOR ID #:              | CONTRACTOR'S PHONE #: |  |  |  |  |  |  |  |
| ₽  |   |                               |                       |  |  |  |  |  |  |  |
|  | ARCHITECT NAME :  | ARCHITECT ID #:               | ARCHITECT'S PHONE #:  |  |  |  |  |  |  |  |
| L  | DEVELOPER NAME :  | DEVELOPER ID # :              | DEVELOPER'S PHONE #:  |  |  |  |  |  |  |  |
| LAC.   |   |                               |                       |  |  |  |  |  |  |  |
| CONTACT  | TECHNICAL COORDINATOR:  | COORDINATOR'S PHONE #:        |                       |  |  |  |  |  |  |  |
|  | IF YOU WOULD LIKE FOR US TO CONTACT YOU BY E-MAIL,  | CONTACT'S E-MAIL ADDRESS:     |                       |  |  |  |  |  |  |  |
|  | PLEASE INCLUDE THE E-MAIL ADDRESS.  |                               |                       |  |  |  |  |  |  |  |
|  | PROPERTY OWNER NAME (FIRST NAME, LAST NAME OR COMPANY NAME):  | OWNER PHONE #:                |                       |  |  |  |  |  |  |  |
| ER   | PROPERTY OWNER MAILING ADDRESS (SKIP, IF MAILING ADDRESS IS SAME JOB LOCATION):   |                               |                       |  |  |  |  |  |  |  |
| OWNER  |   |                               |                       |  |  |  |  |  |  |  |
|  | PROPERTY OWNER CITY/STATE/ZIP (SKIP, IF MAILING ADDRESS IS THE SAME AS JOB LO   | OCATION) :                    |                       |  |  |  |  |  |  |  |
|  | ADDRESS/LOCATION OF WORK TO BE PERFORMED (STREET #/STREET NAME/STREET T   | YPE OR SUBDIVISION LOT/BLOCK/ | SECTION):             |  |  |  |  |  |  |  |
| 7  |   |                               | T                     |  |  |  |  |  |  |  |
| ATION  | IF APPLICABLE, WHAT IS THE APARTMENT/TOWNHOUSE/CONDO COMPLEX NAME?  | # OF UNITS :                  |                       |  |  |  |  |  |  |  |
|  | WHAT IS THE ESTIMATED COST OF STRUCTURAL WORK ONLY (  | EST. COST OF CONSTRUCTION:    |                       |  |  |  |  |  |  |  |
| NFO  | not include the cost of plumbing, mechanical, electrical or other auxiliar  | \$ MASTER PLAN #:             |                       |  |  |  |  |  |  |  |
| JOB INFORM   | save time by registering their plan in the Chesterfield County's Master Plan Program. Once  |                               |                       |  |  |  |  |  |  |  |
| <u>۲</u>   | established in the Master Plan Program, review of future submissions of will be expedited, and a quicker turnaround time may result. For more |                               |                       |  |  |  |  |  |  |  |
|  | MASTER PLAN PROGRAM, please let us know.  |                               |                       |  |  |  |  |  |  |  |
| ~  | PLEASE CIRCLE THE TYPE OF WATER SUPPLY TO THIS PROPERTY: COUNTY WATER WELL  |                               |                       |  |  |  |  |  |  |  |
| WATER  | PLEASE CIRCLE THE TYPE OF DISPOSAL USED BY THIS PROPERTY: COUNTY SEWER SEPTIC   |                               |                       |  |  |  |  |  |  |  |
|  | IF YOU CIRCLED SEPTIC, IS THERE PLUMBING IN THE BASEMENT OF THE STRUCTURE?  |                               |                       |  |  |  |  |  |  |  |

|                  | APPLICANT NAME (PLEASE PRINT):  |       |          |  |         |       |           |  |
|------------------|---------------------------------|-------|----------|--|---------|-------|-----------|--|
| ¥                |                                 |       |          |  |         |       |           |  |
| APPLICANT        | REPRESENTING (NAME OF COMPANY)  |       |          |  |         |       |           |  |
| APP              | APPLICANT SIGNATURE :           |       |          |  | DATE :  |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  | ADDRESS                         | UNIT# | # BEDRMS |  | ADDRESS | UNIT# | # BEDRMS  |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
| z                |                                 |       |          |  |         |       |           |  |
| TIO              |                                 |       |          |  |         |       |           |  |
| UNIT INFORMATION |                                 |       |          |  |         |       |           |  |
| NF.              |                                 |       |          |  |         |       |           |  |
| Ę                |                                 |       |          |  |         |       |           |  |
| 5                |                                 |       |          |  |         |       |           |  |
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|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |
|                  | BUILDING PERMIT FEE:            |       |          |  |         |       | 11/9/2006 |  |
|                  | \$                              |       |          |  |         |       |           |  |
|                  | ENVIRONMENTAL ENGINEERING FEE:: |       |          |  |         |       |           |  |
|                  | \$                              |       |          |  |         |       |           |  |
| N                | PLANNING DEPARTMENT FEE:        |       |          |  |         |       |           |  |
| SEC              | \$ ASSOCIATED CREDIT CARD FEE:  |       |          |  |         |       |           |  |
| Щ<br>П           | \$                              |       |          |  |         |       |           |  |
| OFFICE USE ONLY  | STATE LEVY:                     |       |          |  |         |       |           |  |
|                  | \$ TOTAL DEPMIT EEE:            |       |          |  |         |       |           |  |
|                  | TOTAL PERMIT FEE:               |       |          |  |         |       |           |  |
|                  | CASHIER: CHECK#: DATE:          |       |          |  |         |       |           |  |
|                  |                                 |       |          |  |         |       |           |  |

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